## The University of the State of New York THE STATE EDUCATION DEPARTMENT

Grants Finance, Rm. 510W EB Albany, New York 12234

## FINAL EXPENDITURE REPORT FOR A FEDERAL OR STATE PROJECT FS-10-F Long Form (03/15)

| = Required Fie |
|----------------|
|----------------|

|                      | Local Ager        | ncy Information  |                   |
|----------------------|-------------------|------------------|-------------------|
| Funding Source:      | AMERICAN RESCUE   | PLAN ESSER 2 FUN | ND .              |
| Report Prepared By:  | CHRISTINE COREY   |                  |                   |
| Agency Name:         | GREENE CENTRAL S  | SCHOOL DISTRICT  |                   |
| Mailing Address:     | 40 SOUTH CANAL ST | TREET Street     |                   |
|                      | GREENE<br>City    | NY<br>State      | 13778<br>Zip Code |
| Telephone # of (607) | 656-4161          | County: CHE      | ENANGO            |
| E-mail Address:      | CCOR              | EY@GREENECSD.C   | DRG               |

## INSTRUCTIONS

- For State grants, final expenditure reports are generally due within 30 days after the
  grant's end date. Reports for federal projects are generally due within 90 days after the
  grant's end date. See the Grant Award Notice to verify the due date. However, the
  Department program office may impose an earlier due date.
- Agencies should use only the FS-10-F Long Form to report actual project expenditures.
- Agencies must maintain complete and accurate records and may be requested to provide additional detail to support reported expenditures.
- All encumbrances must have taken place within the grant's approved funding dates, which can be found on the FS-10 or FS-20 budget form and on the Grant Award Notice.
- The Chief Administrator's Certification on the Final Summary page must be signed by the agency's Chief Administrative Officer or properly authorized designee.
- Submit one report with original signature and one copy directly to Grants Finance, New York State Education Department, Room 510W EB, Albany, NY 12234.
- For special legislative projects, submit one report with original signature and two copies, along with a final program narrative report.
- For additional information, please refer to Fiscal Guidelines for Federal and State Grants at http://www.oms.nysed.gov/cafe/guidance/.

Demo 10/13

|                                   | Subtotal - Code 15 |                                 |             |  |  |
|-----------------------------------|--------------------|---------------------------------|-------------|--|--|
| Name                              | Position Title     | Beginning and End Dates of Work | Salary Paid |  |  |
| <br>Lindsey Babcock               | Techer             | 09/01/21-06/30/22               | \$56,634    |  |  |
| Kalli Bigart                      | Techer             | 09/01/21-06/30/22               | \$57,402    |  |  |
| Candace Blakeslee                 | Techer             | 09/01/21-06/30/22               | \$68,074    |  |  |
| Carlie Brant                      | Techer             | 09/01/21-06/30/22               | \$60,176    |  |  |
| Christopher Dotson                | Techer             | 09/01/21-06/30/22               | \$64,988    |  |  |
| Ashley Grinnell                   | Techer             | 09/01/21-06/30/22               | \$54,990    |  |  |
| Sarah Jensen                      | Techer             | 09/01/21-06/30/22               | \$65,65     |  |  |
| Abigail Rosko                     | Techer             | 09/01/21-06/30/22               | \$49,50     |  |  |
| Lindsey Babcock                   | Techer             | 09/01/22-06/30/23               | \$58,89     |  |  |
| Kalli Bigart                      | Techer             | 09/01/22-06/30/23               | \$59,69     |  |  |
| Candace Blakeslee                 | Techer             | 09/01/22-06/30/23               | \$70,77     |  |  |
| Carlidace Blakesice  Carlie Brant | Techer             | 09/01/22-06/30/23               | \$62,76     |  |  |
| Christopher Dotson                | Techer             | 09/01/22-06/30/23               | \$67,58     |  |  |
| Ashley Grinnell                   | Techer             | 09/01/22-06/30/23               | \$57,19     |  |  |
|                                   | Techer             | 09/01/22-06/30/23               | \$68,26     |  |  |
| Sarah Jensen Abigail Rosko        | Techer             | 09/01/22-06/30/23               | \$51,39     |  |  |

|                 |                | Subtotal - Code 16              | \$150,208        |
|-----------------|----------------|---------------------------------|------------------|
| Name            | Position Title | Beginning and End Dates of Work | Salary Paid      |
| Pamela Bailey   | Nurse          | 09/01/21-06/30/22               | \$5,000          |
| Madelyne Bush   | Aide           | 09/01/21-06/30/22               | \$237            |
| Lisa Carbone    | Nurse          | 09/01/21-06/30/22               | \$5,000          |
| Heather Decker  | Aide           | 09/01/21-06/30/22               | \$16,153         |
| Erin Fink       | Aide           | 09/01/21-06/30/22               | \$13,121         |
| Megan Matts     | Aide           | 09/01/21-06/30/22               | \$13,229         |
| Kris McDermott  | Aide           | 09/01/21-06/30/22               | \$99             |
| Joan O'Donnell  | Sub Aide       | 09/01/21-06/30/22               | <b>\$11,83</b> 1 |
| Charlotte Scott | Sub Aide       | 09/01/21-06/30/22               | \$2,205          |
| Christine Corey | CONF           | 07/01/22 - 06/30/2023           | \$83,333         |

|                  | Subject to the subjec | Subtotal - Code 40          | \$49,318        |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|
| Encumbrance Date | Provider of Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Check or Journal Entry<br># | Amount Expended |
| 12/22/21         | Better Lesson Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7793                        | \$40,375        |
| 6/30/22          | IBI Group                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7857                        | \$653           |
| 07/01/23         | SEIMENS BLDG TECHNOLOGIES, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8087                        | \$8,290         |

| SUPPLIES AND MATERIALS |                             |                              |                     |  |
|------------------------|-----------------------------|------------------------------|---------------------|--|
| \$92,76                | Subtotal - Code 45          |                              |                     |  |
| Amount Expended        | Check or Journal<br>Entry # | Vendor                       | Purchase Order Date |  |
| \$2,10                 | 7774                        | Lakeshore Learning Materials | 8/30/21             |  |
| \$68                   | 7782                        | Amazon Capital Services      | 8/30/21             |  |
| \$87                   | 7783                        | Autism Products              | 8/30/21             |  |
| \$33                   | 7798                        | Amazon Capital Services      | 12/15/21            |  |
| \$10,14                | 7802                        | CDW Government               | 2/1/22              |  |
| \$3,84                 | 7808                        | CDW Government               | 2/1/22              |  |
| \$9,9                  | 7811                        | CDW Government               | 3/11/22             |  |
| \$19,3                 | 7810                        | Candoris - ACDI Company      | 2/1/22              |  |
| \$9                    | 7821                        | CDW Government               | 2/1/22              |  |
| \$5                    | 7842                        | CDW Government               | 2/1/22              |  |
| \$6,0                  | 7826                        | The Sensory Path.com         | 12/15/22            |  |
| \$1,0                  | 7869                        | Southpaw Enterprises         | 8/26/22             |  |
| \$1,7                  | 244                         | School Speciality            | 7/1/22              |  |
| \$1,8                  | 244                         | School Speciality            | 7/1/22              |  |

Page 6 of 9

| 7/6/22  | School Speciality                 | 245   | \$3,572  |
|---------|-----------------------------------|-------|----------|
| 8/15/22 | School Speciality                 | 268   | \$2,159  |
| 6/9/23  | Advantage Emergency Services, INC | 8023  | \$23,790 |
| 6/9/23  | Lowe's Company Inc                | 319   | \$217    |
| 6/15/23 | Amazon Capital Services           | 8027  | \$875    |
| 6/30/23 | Amazon Capital Services           | 332   | \$15     |
| 7/6/23  | GRAINGER INC                      | 43358 | \$2,701  |

|                        | Employee Benefits                       |       |                 |  |
|------------------------|-----------------------------------------|-------|-----------------|--|
|                        | Subtotal - Code 80                      |       | \$92,645        |  |
| Benefit                | Salaries (from codes 15 and 16)         | Rate  | Amount Expended |  |
| Employee Retirement    | \$973,995.00                            | 10.29 | \$28,862        |  |
| Other Retirement       | \$150,105.00                            | 13.00 | \$13,048        |  |
| Social Security        | \$1,124,100.00                          | 6.20  | \$28,015        |  |
| Worker's Compensation  | 3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |       |                 |  |
| Unemployment Insurance |                                         |       |                 |  |
| Health Insurance       |                                         |       | \$6,419         |  |
| Other(Identify)        |                                         |       |                 |  |
| Medicare               | \$1,124,100.00                          | 1.45  | \$16,30         |  |
|                        |                                         |       |                 |  |
|                        |                                         |       |                 |  |
|                        |                                         |       | -               |  |
|                        |                                         |       |                 |  |
|                        |                                         |       |                 |  |
|                        |                                         |       |                 |  |
|                        |                                         |       |                 |  |
|                        |                                         |       |                 |  |
|                        |                                         |       |                 |  |
|                        |                                         |       |                 |  |
|                        |                                         |       |                 |  |
|                        |                                         |       |                 |  |
|                        |                                         |       |                 |  |
|                        |                                         |       |                 |  |

## FINAL EXPENDITURE SUMMARY

| SUBTOTAL               | CODE     | PROJECT COSTS |
|------------------------|----------|---------------|
| Professional Salaries  | 15       | \$973,995     |
| Support Staff Salaries | 16       | \$150,208     |
| Purchased Services     | 40       | \$49,318      |
| Supplies and Materials | 45       | \$92,764      |
| Travel Expenses        | 46       |               |
| Employee Benefits      | 80       | \$92,645      |
| Indirect Cost          | 90       |               |
| BOCES Services         | 49       |               |
| Minor Remodeling       | 30       |               |
| Equipment              | 20       |               |
| Gran                   | nd Total | \$1,358,930   |

| Agency Code:                   | OCAL AGENCY<br>0806 | 0104000 |             |
|--------------------------------|---------------------|---------|-------------|
| Project #:                     | 5891-21             | 1-0435  |             |
| Contract #:                    |                     |         |             |
|                                | GREENE CENTR        | AL SCHO | OL DISTRICT |
| Agency Name:                   |                     |         |             |
| Agency Name:<br>Funding Dates: |                     | то      | 9/30/2023   |

| By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).  Date Signature | belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812). | CHIEF ADMI                                                | NISTRATOR'S CERTIFICATION                     |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------|--|--|--|
| expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).  Date Signature                                                                                                                                   | expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).  Date Signature                                                 | By signing this report,                                   | I certify to the best of my knowledge and     |  |  |  |
| purposes and objectives set forth in the terms and conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).  Date Signature                                                                                                                                                                                             | purposes and objectives set forth in the terms and conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).  Date Signature                                                                                                           | belief that the report is                                 | true, complete, and accurate, and the         |  |  |  |
| the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).  **Date** Signature**                                                                                                                                                                                                                                                        | the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).  Date Signature                                                                                                                                                                            | expenditures, disbursements and cash receipts are for the |                                               |  |  |  |
| fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).  Date Signature                                                                                                                                                                                                                                                                                                                       | fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).  Date Signature                                                                                                                                                                                                                                     | purposes and objective                                    | es set form in the terms and conditions of    |  |  |  |
| material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).  Date Signature                                                                                                                                                                                                                                                                                                                                                                                     | material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).  Date Signature  Signature                                                                                                                                                                                                                                                                                        | the Federal (of State)                                    | information or the omission of any            |  |  |  |
| penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).  Date Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                         | penalties for fraud, false statements, false claims, or otherwise.  (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).  Date Signature  Signature                                                                                                                                                                                                                                                                                                                                                           | material fact, may sub                                    | iect me to criminal, civil, or administrative |  |  |  |
| (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).  Date Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).  Date Signature  Signature                                                                                                                                                                                                                                                                                                                                                                                                                               | Inenalties for fraud, fals                                | se statements, false claims, or otherwise.    |  |  |  |
| 3730 and 3801-3812).  10 15 1 23 Dovul Heraril  Date Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date Signature  Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (U.S. Code Title 18, S                                    | ection 1001 and Title 31, Sections 3729-      |  |  |  |
| Date Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date Signature  David G. Daniels Interim Supt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | David G. Daniels Interim Supt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10 15 123                                                 | David Strains                                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | David G. Daniels Interim Supt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date                                                      | Signature                                     |  |  |  |
| David G Davids Interior Sunt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name and Title of Chief Administrative Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Daic                                                      | G.g                                           |  |  |  |
| Naved G Davids Interior Sust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name and Title of Chief Administrative Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           |                                               |  |  |  |
| Mind to I will have my hor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name and Title of Chief Administrative Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 11                                                      | h 1- T1. S1                                   |  |  |  |
| Lavia G. Lienieis, artigrimasi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name and Title of Chief Administrative Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | David G.                                                  | Janiels, Interm Jupit                         |  |  |  |
| Name and Title of Chief Administrative Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name and Title                                            | of Chief Administrative Officer               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                               |  |  |  |

| FOR DEPARTMENT USE ONLY |              |               |       |  |
|-------------------------|--------------|---------------|-------|--|
| Fiscal Year             | Amt Expended | Final Payment | Line# |  |
|                         |              | Ti-           |       |  |
|                         | -            |               |       |  |
|                         |              | :             |       |  |
|                         |              |               |       |  |
|                         | -            | -             |       |  |
| Voucher                 | #            | Final Paymen  | t     |  |

Finance: Logged\_\_\_\_\_ Approved\_\_\_\_ MIR\_\_\_\_\_